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| **NORDROCS 2020**  **Deadline: January 31, 2020** | | |  |
| Suggestions *(mark with cross)* |  | Short course at Nordrocs, September 7  *(half or full-day course on a given topic - please also indicate an outline of a program)* | |
|  | Workshop at Nordrocs 2020, September 7  *(half or full-day workshop on a given topic - please also indicate an outline of a program)* | |
|  | Oral presentation at Nordrocs 2020, September 8-9 *(20 min. incl. 3 min for discussion)* | |
|  | Poster presentation at Nordrocs 2020, September 8-9 | |
| Presentation could be a part of the topic (mark with an X): | | |
| A: \_\_\_\_B:\_\_\_\_C:\_\_\_\_D:\_\_\_\_E:\_\_\_\_F:\_\_\_\_G:\_\_\_\_H:\_\_\_\_I:\_\_\_\_J:\_\_\_\_K:\_\_\_\_L:\_\_\_\_ | | |
| It is OK to mark more than one topic per presentation. | | |
|  | Proposal for a technical tour at Nordrocs 2020, September 10 *(please also indicate an outline of a program or idea)* | |
|  |  | |
| Title of presentation |  | | |
| Author and title | *First name, last name, title and company.*  *Mark the speakers name with bold.* | | |
| Co-author and title | *All relevant co-author should be listed.*  *First name, last name, title and company.*  *Leave one empty line after the author list.*  *Mark the speakers name with bold.* | | |
| E-mail | *The e-mail address of the presenting author.*  *Leave one empty line after e-mail address.* | | |
| Main text (Abstract) | *Text is to be divided into following subtitles: Background, Aim and Conclusion.*  *The subtitle should be aligned at the left. Leave one empty line after the title. Leave one empty line after each paragraph. Leave one empty line before the next title.*  *X*  *X*  *Max. 1 A4 page for this field* | | |
| Other information | ? | | |

E-mail to: [nordrocsconference@gmail.com](mailto:nordrocsconference@gmail.com) as a **Word**-file