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| **NORDROCS 2020****Deadline: January 31, 2020** |  |
| Suggestions*(mark with cross)* |  | Short course at Nordrocs, September 7*(half or full-day course on a given topic - please also indicate an outline of a program)* |
|  | Workshop at Nordrocs 2020, September 7*(half or full-day workshop on a given topic - please also indicate an outline of a program)* |
|  | Oral presentation at Nordrocs 2020, September 8-9*(20 min. incl. 3 min for discussion)* |
|  | Poster presentation at Nordrocs 2020, September 8-9 |
| Presentation could be a part of the topic (mark with an X):  |
| A: \_\_\_\_B:\_\_\_\_C:\_\_\_\_D:\_\_\_\_E:\_\_\_\_F:\_\_\_\_G:\_\_\_\_H:\_\_\_\_I:\_\_\_\_J:\_\_\_\_K:\_\_\_\_L:\_\_\_\_ |
| It is OK to mark more than one topic per presentation. |
|  | Proposal for a technical tour at Nordrocs 2020, September 10*(please also indicate an outline of a program or idea)* |
|  |  |
| Title of presentation |  |
| Author and title | *First name, last name, title and company.* *Mark the speakers name with bold.* |
| Co-author and title | *All relevant co-author should be listed.* *First name, last name, title and company.* *Leave one empty line after the author list.* *Mark the speakers name with bold.* |
| E-mail | *The e-mail address of the presenting author.**Leave one empty line after e-mail address.* |
| Main text (Abstract) | *Text is to be divided into following subtitles: Background, Aim and Conclusion.* *The subtitle should be aligned at the left. Leave one empty line after the title. Leave one empty line after each paragraph. Leave one empty line before the next title.* *X**X**Max. 1 A4 page for this field* |
| Other information | ? |

E-mail to: nordrocsconference@gmail.com as a **Word**-file